



**Clerk to the Council:**

Mr J.F. Vanderwolfe FSLCC  
Newenham  
5 Halletts Way  
Axminster  
EX13 5NB  
☐ 01297 34444  
[johnvw@tiscali.co.uk](mailto:johnvw@tiscali.co.uk)

---

I hereby give notice of a **Council Meeting** to be held **at the Thorncombe Village Hall on Tuesday 6<sup>th</sup> February 2024 at 7.30pm**, to which you are **summoned to attend to deal with the business on the attached agenda**

John Vanderwolfe  
Clerk to the Council  
30<sup>th</sup> January 2024

*The public are welcome to participate in the meeting under item 6.*

## **AGENDA**

1. **Apologies**
2. **Declarations:** Councillors are reminded of the requirements under the Code of Conduct to declare any interests in matters being dealt with at this meeting, either at this stage of the meeting or as soon as they become aware of the interests. Councillors should state whether the interest is a personal or pecuniary one, the reason for the interest and the action, if any, that they will take prior to the item being dealt with.
3. **Minutes:** To resolve to adopt the minutes of the Council meeting held on the 5<sup>th</sup> December 2023 as a true record
4. **Matters Arising from Minutes that are not an Agenda Item.**
5. **Items from the Council Surgery Meeting**
6. **Democratic Period:** opportunity to make statements or ask questions.

**7. Planning:**

**P/FUL/2023/07359 Magdalen Farm, Winsham**

Creation of permanently wet offline wetland scrapes with ephemeral margins; online backwater connected to river Axe, south sculpted butterfly banks and two board walks

**8. Accounts for Payment**

**9. Financial Update**

**10. Business Risk Assessment Review**

**11. Dorset Councillors Report;** Report by Cllr S Christopher

**12. Council Reports**

- a) **Bus Services**
- b) **Community Shop**
- c) **Allotments**
- d) **Playfield**
- e) **DAPTC**
- f) **Rights of Way**
- g) **School**
- h) **Community Car Service**
- i) **Police and Neighbourhood Watch**
- j) **Other Reports**

**13. Correspondence**

**14. Elections May 2024 – clerk to speak**

**15. Date Next Meeting:** Tuesday 5<sup>th</sup> March 2024 at 7.30pm